CRIMINAL DOCKET UNITED STATES DISTRICT COURT

D. C. Form No. 100A Rev.

| For U.S.: |
|--------------------|
| Ben F. Baker |
| |
| For Defendant: |
| Curtis Parks (Ret) |
| |
| |

| STATISTICAL RECORD | COSTS | | DATE | name or receipt no. | REC. | DISB. |
|--|------------|--|--|--|--|-------|
| J.S. 2 mailed 5-1-73 | Clerk | | | | | |
| J.S. 3 mailed 5-1-73 Modefield aux 9-1-73 Violation Firearms | Marshal | | | | | |
| Violation Firearms | Docket fee | | | | | |
| Title 26 | | | | and management of the control of the | | |
| Sec. 5861(d) | | | And the state of t | Giamon Patrick Control of the Contro | | |
| | | | construction of the constr | ANALYSIS AND ANALYSIS ANALYSIS AND ANALYSIS ANALYSIS AND | | |
| | | AND TRANSPORT AND ADDRESS OF THE STATE OF TH | And the second s | operations are accordingly to the control of the co | THE PATE AND THE AND | |
| | was solver | - | | | | |

| | | ar to the second | | | | | | | |
|--------------------|---|---|-----------------------------------|-------------------------|---|-----------------------|--------------------|----------------------|---------------|
| DATE | PROCEEDINGS | | | | | | | | |
| 4-17-73 | Def. present in Govt. rep. by B filed. Informa and is adjudged in open court. to stand on pre | en Baker. Def. tion filed, def GUILTY as char Sentence passe | waive . arra ged. d to A | s ind: igned Def. | ictment; was and enters waives jury | lver plea ; wai | sign ofG ver | ed a UILT file | nd Y: d |
| 4-17-73 4-17-73 | \$5,000 fil f release f | | | ash) | h | | | | |
| 4-24-73 | Def. present in govt rep. by N. Jud | | - | | - | | | | іе |
| | supervision unti | Ct.l-Def. com | | | | | | | |
| 4-24-73 5-7-73 | by T. 18, U.S.C Order of J&C fi J&C, ret. & file 5-2-73. g | led and entered | . (AEB | -J)h ! | Two c.c. to | U.S. | | no, (| Ok., |
| | -cont | | | | | | | | |

| DATE | PROCEEDINGS |
|---------|---|
| 5-7-73 | Order releasing bond and directing payment ($\$500.00$) to Bill Chenhall, filed. (AEB-J)g |
| 8-16-73 | Order modifying judgment and sentence, filed and entered. (AEB-J)rm copies to def., counsel and Warden at El Reno) - 15 margine |
| 2-4-74 | Motion for Reduction fo Sentence, filed, s ben Baker. |
| 2-8-74 | Order denying motion for discretionary reducation of sentence as untimely and for want of jurisdiction, filed & entered. (AEB-J)g cpies to deft. & US Atty. g |

A. O. 100 (Rev. 7-70)

UNITED STATES MAGISTRATE 3 - C R - 5 6

RECORD OF PROCEEDINGS IN CRIMINAL CASES

| BEFORE Morris L. Bradford (Name of magistrate) | U. S. Court House, Tulsa, Oklahoma (Address) |
|---|--|
| MAGISTRATE'S DOCKET NO. 1 CASE NO. 578 THE UNITED STATES vs. DONALD WAYNE WASHBURN | Complaint filed on March 23, 19 73, by J. William Buford Official title Special Agent, ATF , charging violation of United States Code, Title 26 , Section 5861(d), on March 22 1973 , at Tulsa, Oklahoma in the division of the Northern district of Oklahoma as follows: Is not registered to him in the National Firearms Registration and Transfer Record (Here insert brief summary of facts constituting offense charged) |
| WARRANTS OR SUMMONS ISSUED: Date March 23,1973 Warrant | (XXXXXX forDonald Wayne Washburn |
| Substance of return Executed by a on March 23, 1973 | shal or any other authorized federal officer and comments of the state of Donald Wayne Washburn at Tulsa, Oklahoma |
| Date Warrant/S | ummons for(Name of defendant) |
| · | (Tame of detendant) |
| Appearances for accusedCl Proceedings takenDefendant app the charges filed against hir if arrest is without warrant: "defendant informed of co and right to a preliminary hea if that is the fact; any adjournments taken, etc. 10% cash deposit. Preliminary | on warrant of Morris L. Bradford |
| | |
| Outcome | from custody upon posting of bond. |
| deposited by (name) | mount, \$5,000.00 Bonded March 23, 1973, by cash Address |
| transmitted to clerk of district court | , 19 [or] by surety |
| (name) | Address, who, 19, [or] committed to |
| on, 19 | |

| SUBPOENAS FOR WITNESSES ISSUED: | | | | • |
|---|-------------------|---|---------------------------------------|---|
| , 19, for (name of witness | 3) | | | |
| at request of (name of party) | | | | |
| Substance of return | | | | |
| , 19, for (name of witness |) | | PC 1007 1007 | |
| at request of (name of party) | | | · · · · · · · · · · · · · · · · · · · | |
| Substance of return | | | | |
| | | | | |
| , 19, for (name of witness | | | | |
| at request of (name of party) | | | | |
| Substance of return | | ··· | | |
| | | | F. Baker | |
| PRELIMINARY EXAMINATION: | United States | 7117 | sa, Oklahoma | |
| (Not to be used if case was disposed of at first presentation) | | Carati | s Parks (Ret. | 7 |
| Date March 27, 1973 Appearances for | Accused | (- 1 | a, Oklahoma | |
| 11 | l | (Address) | ar_onraiiona | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| WITNESSES FOR UNITED STATES: (List names and addresse | es) WITNESSES | FOR ACCUSED: | (List names and | addresses) |
| | | | | |
| | | | -, | |
| | | | | |
| YY'' | | | | |
| Witness payroll containing names certified t | to United States | Marshal for payi | nent | , 19 |
| Proceedings taken | | ··· ··· ··· ··· ··· ··· ··· ··· ··· ··· ··· ··· ··· ··· | 7 MM | |
| Defendant, by and through co | ounsel, waiv | ed prelimin | ary hearing | |
| and was bound over for action | on by the Gr | and Jury. | | |
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| Outcome Defendant remained at libert | y on bond p | reviously p | osted. | **** |
| Outcome Defendant remained at libert Bail fixed March 23 , 19 73 Amount, \$5 | Bo: | ndedMarcn_ | , 19 | , by cash |
| deposited by (name) | $___$ Address | | | |
| transmitted to clerk of district court | | | | , 19 |
| [or] by surety (names) | Address | | | |
| and | Address | | | |
| who justified by affidavit, 19 _ | Committed | to | · | |
| on, 19 | | | | |
| Certified to be a correct transcript. | | | | |
| Made this 27th day of March | , 19/_ | Northorn | | |
| Transmitted to Clerk of United States District Coudistrict of Oklahoma | irt for the $_{}$ | rch 27 | 73 | |
| district of | , | | , 19_/ | |
| | 2000 | formally formal | The second of the second | |
| | OHI | | | |
| | | | United States I | Annistrate |
| | | | 5 Double 14 | - ~9 |

FPI-LC-100M-8-72 6612